

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

POWER OF ATTORNEY

Docket No.

322/US/3

Name of Applicant:

Wendell B. Colson et al.

Address of Applicant:

Title:

APPARATUS FOR MANUFACTURING AN ADJUSTABLE COVERING FOR

ARCHITECTURAL OPENINGS

Serial No., if Any:

10/774,136

Filed:

06 February 2004

TO THE COMMISSIONER FOR PATENTS

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Honorable Sir:

I hereby appoint:

DORSEY & WHITNEY LLP - USPTO Customer No.: 20686

as principal attorneys to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

Please direct all future correspondence to:

USPTO Customer No.: 20686

DORSEY & WHITNEY LLP 370 Seventeenth Street, Suite 4700

Denver, Colorado 80202-5674

Tel.: (303) 629-3400 Fax: (303) 629-3450

By:

HUNTER DOUGLAS LAC.

Name: Richard C. Gottuso

Title: Vice President and General Counsel

JAN 1 7 2006 Doc Code:

2. From:

3. From:

Approved for use through 07/31/2006. OMB 0851-0031 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: Wendell B. Colson et al. Application No./Patent No.: 10/774,136 Filed/Issue Date: 06 February 2004 Entitled: APPARATUS FOR MANUFACTURING AN ADJUSTABLE COVERING FOR ARCHITECTURAL **OPENINGS** Hunter Douglas Inc. , a corporation (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.) (Name of Assignee) states that it is: 1. the assignee of the entire right, title, and interest; or an assignee of less than the entire right, title and interest. The extent (by percentage) of its ownership interest is in the patent application/patent identified above by virtue of either: A. [/] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel ______, Frame _____, or for which a copy thereof is attached. OR B. [] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below: The document was recorded in the United States Patent and Trademark Office at ______, Frame ______, or for which a copy thereof is attached.

[\sqrt{]} Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., a true copy of the original assignment document (s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

To:

To:

_____ , Frame _____ , or for which a copy thereof is attached.

_____, Frame _____, or for which a copy thereof is attached.

The undersigned (whose little's supplied below) is authorized to act on behalf of the assignee.

The document was recorded in the United States Patent and Trademark Office at

The document was recorded in the United States Patent and Trademark Office at

[] Additional documents in the chain of title are listed on a supplemental sheet.

Printed or Typed Name Vice President and General Counsel

Signature Richard C. Cottuso

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETE D FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

PAGE 1 OF 3

HN-069.00-353

ASSIGNMENT

WHEREAS we, Wendell B. Colson and David Hartman (the "Inventors"), residing respectively at 48 Black Oak Drive, Weston, MA 02193 and 40 Lanewood Avenue, Framingham, MA 01701, are the joint inventors of an invention in *Apparatus for Manufacturing an Adjustable Covering for Architectural Openings*, for which invention we have executed a US patent application on even date herewith, and we are entitled to assign our entire right, title and interest world-wide in and to the invention and any intellectual property protection for the invention, including the US patent application and any Canadian patent application therefor; and

WHEREAS Hunter Douglas Inc. (the "Company"), having a place of business at 2 Park Way, Upper Saddle River, New Jersey 07458 USA, is desirous of obtaining our entire right, title and interest world-wide in and to the invention and any intellectual property protection for the invention, including the US patent application therefor;

NOW THEREFORE, in consideration of the sum of one Dollar (USD 1.00) and other good and valuable consideration, the receipt of which is acknowledged, we hereby sell, assign and transfer to the Company, its successors, legal representatives and assigns, our entire right, title and interest world-wide in and to the invention and all applications for industrial property protection, including, without limitation, all applications for patents, utility models and designs, whether original, divisional, continuation, renewal, reissue, or the like, now on file or subsequently filed, for the invention world-wide, together with the right to file such applications and the right to claim for such applications the priority rights derived from the US patent application under any national or international intellectual property laws or agreements and any industrial property protection including, without limitation, patents, utility models and designs, now or hereafter granted, for the invention world-wide, and any extensions, renewals, reissues or the like thereof.

FURTHER we hereby authorize and request any official of any state, responsible for issuing patents or other evidence or forms of any industrial property protection, to issue the same for the invention to the Company, its successors, legal representatives and assigns, in accordance with this assignment.

ALSO we hereby agree that we have the full right to convey our entire, right, title and interest in and to the invention world-wide and all applications for industrial property protection for the invention world-wide and that we have not executed, and will not execute, any agreement in conflict with this assignment.

Best Available Cop;

MOREOVER we hereby agree that we will communicate to the Company, its successors, legal representatives and assigns any facts known to us respecting the invention and testify in any legal proceeding, sign any lawful papers, execute any original, divisional, continuation and reissue applications, make any rightful oaths, and generally do everything possible to aid the Company, its successors, legal representatives and assigns to obtain and enforce proper protection for the invention world-wide.

FURTHER we hereby agree that this assignment is to be considered effective as of the filing date of the US patent application.

IN TESTIMONY WHEREOF, we have hereunto set our hands the day, month and year opposite our signatures below.

<u>June 22, 1998</u> (Date)

June 22, 1998 (Date)

Signature and Name)

(Inventor: Signature and Name)

TODAY BEFORE ME, a Notary Public in and for the place stated below. personally appeared Wendell B. Colson and David Hartman, to me known and known to me to be the Inventors named above, who signed this assignment and acknowledged it to be their free act and deed.

Duly 27/17
(Date)

Wayland

(Notary Public : Signature and Name)

Best Available Copy

THE COMPANY hereby acknowledges the previous statements of the Inventors and accepts their assignment.

IN TESTIMONY WHEREOF, the Company, by its undersigned Director, sets its hand the day, month and year opposite its signature.

(Date)

Place) askle Live/ng

(Director of Wompany : Signature and Name)

Witness: Signature and Name)

(Witness: Signature and Name)